

Dear

*Max Jasperson*

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name *Carl Max Jasperson*  
Address *Heber City Utah*  
1. Date of Induction *Mar 12 1945*  
2. Branch of Service *1460th Engr Regt Co*  
3. Training Stations and Dates *Armored school at Fort Knox Kentucky 14 weeks*  
*Radio Repair*

4. Date of Embarkation *Sept 30 1945*  
5. Theatre of operation *Asiatic (Korea)*  
List engagements *none*

6. Medals earned *Asiatic Campaign Victory and occupation*  
7. Date returned to U. S. *July 25 1946*  
8. Discharge Station *Beale Calif.*  
9. Date of Discharge *Aug. 1, 1946*  
10. Rank *T-4*  
11. Total Months Served *17*  
12. Present Occupation *Electrician*

REMARKS — Experiences, and other data not covered by questionnaire:

*Mother Elizabeth Jasperson*  
*Wife Roseann*  
*Son Donald Max*  
*Daughter Gayle Zivette*

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary



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# The American Legion

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1. Date of Induction \_\_\_\_\_

2. Branch of Service \_\_\_\_\_

3. Training Stations and Dates \_\_\_\_\_

4. Date of Embarkation \_\_\_\_\_

5. Dates of operation \_\_\_\_\_

6. Awards and decorations \_\_\_\_\_

7. Medals earned \_\_\_\_\_

8. Date returned to U.S. \_\_\_\_\_

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